He shall teach you all things...

Hidden Scriptures Revealed by Holy Spirit

and bring all things to your remembrance, whatever I have said to you.

John 14:26

The Holy Spirit is to be our teacher and guide when studying the word of God

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26, But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatever I have said to you.

Commentaries should only be used as a suggestion of study and not as if it was absolute truth. Even podcasts such as this one, or teaching books, fall under that same category. Hard passages should inspire the believer to pray and place their dependance on the Holy Spirit to interpret and not the commentary, otherwise we will never know the fullness of the word and an ingrained poor scriptural interpretation is very difficult to break. In many cases just learning from a commentary can led to repeating errors from those who also just parroted what they were taught in seminary or another commentary. The Holy Spirit uses the word to interpret the word. He will lead us into prayerful meditation about certain passages that without him, we would bypass deeper meanings and not see them at all.

The use of chain reference bibles on the other hand are useful tools in the comparison study of verses one to another. Non-interpretative references such as historical, archeological, or cultural studies are also useful as are original language aids such as lexicons or concordances. It is the commentaries of theological explanations I am primarily talking about that can mislead the reader if taken as unrefuted truth.

Still, it is always important to listen to the Holy Spirit even when reading other source material.

The Holy Spirit is to be our teacher and guide when studying the word of God

We cannot abdicate this teaching ministry of the Holy Spirit to anyone else. If we do, we are left standing on that teacher's veracity and **their** study and not our own. That is **their** spiritual armor and not ours (Ephesians 6:10-18). Only what the Holy Spirit has taught us and that has become an epiphany to us does it become **our** spiritual armor. In the days and nights of spiritual battle, we must be wearing our OWN armor!

Saul convinced David to put on his armor before he went out against Goliath, but David put it off of him because the armor was not his and not to his build. All it would do would be to hinder David's agility and endanger him, not help him. Armor that does not fit us is just as likely to get us killed as help us. If we think that we are safe wearing someone else's armor, we will fail when the trial of our faith comes.

At the Middle of the Garden Ministries we insist that you study everything presented in the podcasts yourself. If you do not, then you would be doing the very thing this podcast was meant to instruct a change from. We are responsible for our own walk with God and our study time with the Holy Spirit is a must. Do not take anything presented as the truth without study for yourself.

1John 2:27

27, But the anointing which you have received of him stays in you, and you need not that any man teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it has taught you, you shall abide in him.

While there are many scriptures that refer to Christ's first coming, they are hidden to those that do not have the ears to hear. Today we are going to look at many of those "obscure" passages and hopefully learn something about how God obscures many things within the word and how the Holy Spirit uses that to keep hidden those who are not to see, and to teach those who are guided by his spirt.

At the same time, think about how the disciples would have known who the passages are really talking about as we examine them. In your own studies, the Holy Spirit should also be talking to you about the meanings of many passages. You should be able to identify more than just what the Apostles commented on in their writings of the New Testament when it comes to Christ and will teach you hidden things the more time you spend with him in meditation on the word and study.

Also look at the references presented for yourself so that you can read the entire context of the focus verses. It is important to see how many are hidden from the more obvious read. This concept is used ALLOT by God so it is critical to understanding how pivotal the Holy Spirit is in our studies.

Psalms 129:3

- 2, Many a time have they afflicted me from my youth: yet they have not prevailed against me.
- 3, The plowers plowed on my back: they made long their furrows. (Mathew 27:26)
- 4, The LORD is righteous: he has cut asunder the cords of the wicked.
- 5, Let them all be confounded and turned back that hate Zion.

Vs. 3 is talking about the scourging of the Lord. King David was never scourged.

Psalms 118:22

- 21, I will praise you: for you have heard me, and are become my salvation.
- 22, The stone which the builders refused is become the head stone of the corner.
- 23, This is the LORD's doing; it is marvelous in our eyes.
- 24, This is the day which the LORD has made; we will rejoice and be glad in it

Vs. 22 is talking about the rejection by the Jewish rabbinical authority who rejected Yeshua, but still He became the head of the church.

Jeremiah 31:15

- 14, And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, said the LORD.
- 15, Thus said the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.
- 16, Thus said the LORD; Refrain your voice from weeping, and your eyes from tears: for your work shall be rewarded, said the LORD; and they shall come again from the land of the enemy.

Vs 15 is speaking about Herod's attempt to kill Yeshua as a child by killing all the young children in Bethlehem at the time of Christ. Yeshua's parents fled into Egypt during this time. (Mathew 2:16)

Psalms 2:6-9

- 6, Yet have I set my king on my holy hill of Zion.
- 7, I will declare the decree: the LORD has said to me, You are my Son; this day have I begotten you.
- 8, Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession.
 - 9, You shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel.

While vs. 7 is quoted in the N.T. this entire passage is about Yeshua (Acts 13:33 Referenced)

Psalms 69:21

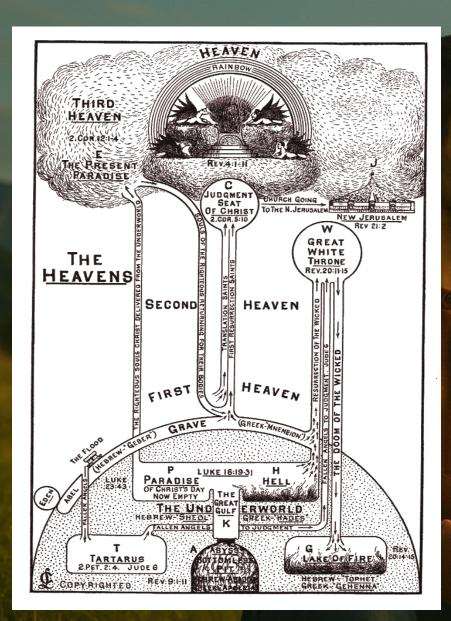
- 20, Reproach has broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.
 - 21, They gave me also gall (Poison) for my meat; and in my thirst they gave me vinegar to drink.
- 22, Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

Vs 21 is speaking about Christ on the cross (Mathew 27:34) While given it, He rejected it as He did not want his senses deadened when He was STILL doing the work of God even on the cross.

Psalms 16:10

- 9, Therefore my heart is glad, and my glory rejoices: my flesh also shall rest in hope.
- 10, For you will not leave my soul in hell (Sheol); neither will you suffer your Holy One to see corruption.
- 11, You will show me the path of life: in your presence is fullness of joy; at your right hand there are pleasures for ever more. (Mathew 12:40, Mathew 20:19)

Vs. 10 is speaking of both of the time immediately after he was crucified and went to sheol, until his temporary return 3 days later and before his ascension.



Just as point of interest, I have included this image from the works of Clarence Larkin (https://www.larkinestate.com/). Christ went down to Paradise in the 3 days after his crucifixion and preached to those who were held there in order to give them the news that He had come and was soon to be risen. On opposite side of the bottomless pit from paradise is hell. This was also called "Abraham's bosom" in Luke 16:20-31.

"Sides of the pit" are referenced in Isaiah 14:15 and Ezekiel 32:23

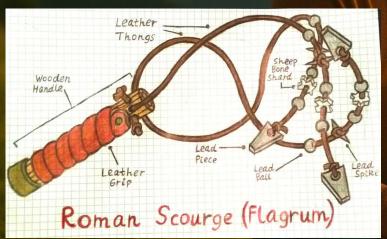
Psalms 22

- 1, To the chief Musician upon Aijeleth Shahar, A Psalm of David. **My God, my God, why have you forsaken me**? why are you so far from helping me, and from the words of my roaring?
 - 2, O my God, I cry in the day time, but you hear not; and in the night season, and am not silent.
 - 3, But you are holy, O you that inhabit the praises of Israel.
- Vs 1 were some of the last words spoken by the Lord on the cross.
 - 7, All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
 - 8, He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.
- 9, But you are he that took me out of the womb: you did make me hope when I was on my mother's breasts.

Vs. 7,8 are fulfilled in Mathew 27:39-43 when those that were around the crucifixion mocked him.

Psalms 22 (Continued)

- 13, They gaped on me with their mouths, as a ravening and a roaring lion.
- 14, I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the middle of my bowels.
- 15, My strength is dried up like a potsherd; and my tongue sticks to my jaws; and you have brought me into the dust of death.
- 16, For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. (Zechariah 12:10 as well, John 19:37)
 - 17, I may tell all my bones: they look and stare on me.
 - 18, They part my garments among them, and cast lots on my clothing. (Mathew 27:35)





Psalms 22 has many verses about the Lord that are interspersed with verses that can also be related to King David. Again, the Holy Spirit is critical in the separation of these and to understand the deeper meanings contained within.

Vs 17 tells us the effects that Christ experienced when He was scourged. The Flagrum that the romans used had steel barbs and other sharp objects tied on the ends made to tear skin and muscle down even to the bone.

Psalms 34:20

- 19, Many are the afflictions of the righteous: but the LORD delivers him out of them all.
- 20, He keeps all his bones: not one of them is broken. (John 19:33)
- 21, Evil shall slay the wicked: and they that hate the righteous shall be desolate.

Vs. 20 fulfilled by not needing to break Yeshua's legs as He was dead already unlike the two thieves crucified on either side of him.

Psalms 31:5

- 4, Pull me out of the net that they have laid privately for me: for you are my strength.
- 5, Into your hand I commit my spirit (John 19:30): you have redeemed me, O LORD God of truth.
- 6, I have hated them that regard lying vanities: but I trust in the LORD.

Vs. 5 are the Lords final words before his death on the cross.

Psalms 78:2

2, I will open my mouth in a parable: I will utter dark sayings of old: (Mathew 13:13)

Parables are part of the Jewish tradition and a way for God to talk to those who "had the ears to hear" and whose truth would be hidden from those who did not.

Fulfilled in Mathew 13:13 "Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand."

God hides many things in scripture and rewards those who are diligently seeking him. The man who surface reads the scriptures without a heart to learn and meditate on them in a spirit of prayer, will never see the deep things of God in the word.

That does not mean that when they think they understand something immediately in scripture that is the truth, but requires comparing scripture with scripture and meditating on the passage in a spirit of prayerful desire to know the truth. Not doing this can, and has, led many into improperly understanding the word of God. Not listening to the Holy Spirit and depending solely on others to teach us, or not studying the word diligently, both have bad consequences.

Psalms 41:9

- 8, An evil disease, say they, sticks fast to him: and now that he lies he shall rise up no more.
- 9, Yes, my own familiar friend, in whom I trusted, which did eat of my bread, has lifted up his heel against me.
 - 10, But you, O LORD, be merciful to me, and raise me up, that I may requite them.

Vs. 9 fulfilled in Judas' betrayal of Christ

Zechariah 11:12

- 12, And I said to them, If you think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. (Mathew 26:25)
- 13, And the LORD said to me, Cast it to the potter: a goodly price that I was priced at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.
- 14, Then I cut asunder my other staff, even Bands, that I might break the brotherhood between Judah and Israel.

vs. 12 & 13 are also in reference to Judas's betrayal cost which after it was done, he was so filled with remorse that he committed suicide.

Psalms 69:9

- 7, Because for your sake I have borne reproach; shame has covered my face.
- 8, I am become a stranger to my brothers, and an alien to my mother's children.
- 9, For the zeal of your house has eaten me up (John 2:17); and the reproaches of them that reproached you are fallen on me.
 - 10, When I wept, and chastened my soul with fasting, that was to my reproach.

Without the Holy Spirit, the Jews, are not able to see Christ in either the first or the second coming and a host of deeper things in scripture. While they are the keepers of the word, it is saddening to see them blind to so much of the amazing hidden things in the word.

Who Yeshua was / is, is a prophecy stating that they would be blinded until the time of the Gentiles has been fulfilled (Romans 11:25). They are depending on Rabbinic tradition to teach them which is inadequate for the deep things of God and future prophetic references.

Psalms 109:6-20

- 5, And they have rewarded me evil for good, and hatred for my love.
- 6, Set you a wicked man over him: and let Satan stand at his right hand.
- 7, When he shall be judged, let him be condemned: and let his prayer become sin.
- 8, Let his days be few; and let another take his office.
- 9, Let his children be fatherless, and his wife a widow.
- 10, Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.
 - 11, Let the extortionist catch all that he has; and let the strangers spoil his labor.
 - 12, Let there be none to extend mercy to him: neither let there be any to favor his fatherless children.
 - 13, Let his posterity be cut off; and in the generation following let their name be blotted out.
- 14, Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.
 - 15, Let them be before the LORD continually, that he may cut off the memory of them from the earth.
- 16, Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
 - 17, As he loved cursing, so let it come to him: as he delighted not in blessing, so let it be far from him.

Psalms 109:6-19

- 18, As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
- 19, Let it be to him as the garment which covers him, and for a girdle with which he is girded continually.
- 20, Let this be the reward of my adversaries from the LORD, and of them that speak evil against my soul..

These verses speak about the betrayal of Judas and the curses upon him for betraying the Lord. Psalms 109 starts and ends out by talking about King David's adversaries but then in the middle of the Psalms verses pertaining to Judas are thrown in. These are mentioned in Acts 1:16-18 when they decide to select another apostle to fill the vacancy left by the death of Judas Iscariot.

Referenced in Acts 1:16-18

- 16, Men and brothers, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spoke before concerning Judas, which was guide to them that took Jesus.
 - 17, For he was numbered with us, and had obtained part of this ministry.
- 18, Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the middle, and all his bowels gushed out.

19, And it was known to all the dwellers at Jerusalem; so as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20, For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his position as bishop let another take.

To reiterate, if we are not listening to the Holy Spirit, we will never see verses like this if they are not referenced elsewhere by an apostle or prophet. We MUST listen to the Holy Spirit in order to be led by him as there are many more verses that are not referenced in the New Testament but also pertain to the Lord's first and second coming as well as many other deep and hidden things in the word. It is obvious that the Apostles were listening to the Holy Spirit in referencing these verses and it gives us an insight into how the Holy Spirit highlights scriptures to us.

LISTENING TO THE HOLY SPIRIT - CONCLUSION

Summary

In these examples we should understand that the Holy Spirit is absolutely critical to understanding the word as we study it. Without him, we are blind to the truth it contains.

1 Corinthians 2:12-14

- 12, Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
- 13, Which things also we speak, not in the words which man's wisdom teaches, but which the Holy Ghost teaches; comparing spiritual things with spiritual.
- 14, But the natural man receives not the things of the Spirit of God: for they are foolishness to him: neither can he know them, because they are spiritually discerned.

Just any unsaved reader of the word cannot understand the deep things of scriptures. Do not get me wrong, if they read the word, the Holy Spirit can use that to give them enough understanding in faith to save them (I was saved by reading the word), but they cannot receive the deep things of the word without his teaching. We should start off every day in our studies by prayer and asking the Holy Spirit to teach us as we read and meditate on the word. Instead of immediately referring to commentaries or other sources when struggling with a hard passage, get into a spirit of prayer and ask God for the answer. Listen for the response in the way of other passages that now jump out and then study them as well. Do not take silence as a no from God, but continue in your request. Be bold in your prayer request as God rewards faith and persistence.

